

ಜ್ಞಾನಜ್ಯೋತಿ ಸೆಂಟ್ರಲ್ ಕಾಲೇಜು ಆವರಣ, ಡಾಗಿ ಬಿ.ಆರ್. ಅಂಬೇಡ್ಕರ್ ವೀಧಿ, ಬೆಂಗಳೂರು— 560001. Jnanajyothi Central College Campus, Dr. B.R. Ambedkar Veedhi, Bengaluru – 560001. Ph.No.080-22131385 E-Mail ID: <u>registrar@bcu.ac.in</u>

No: BCU/EST/CAS-APP/2024-25 3 8 0

Date: 23.12.2024

Notification

Sub: For Promotion of University Teachers Under CAS.
Ref: Approval of the Hon'ble Vice-Chancellor dated:

20.12.2024

Applications are invited from the eligible teachers of the Bengaluru City University governed by UGC scales of pay, who are eligible for promotion under the UGC Career Advancement Scheme (CAS) regulations – 2018.

The eligible faculty of Bengaluru City University can download the application form, from official website of BCU www.bcu.ac.in and submit filled hard copies of applications, in Eight (8) set along with enclosures in support of API/Research scores claimed to The Registrar, Bengaluru City University, Bengaluru, through proper channel on or before 10.01.2025. Applications received after the last date will not be considered under any circumstance.

By order

Registrar

To,

- 1. All the Chairpersons of Department, Bengaluru City University, Bengaluru
- 2. All the Faculty of Bengaluru City University, Bengaluru

Copy to:

- 1. PS to VC/Registrar/Registrar(Evl)/finance Officer, BCU
- 2. Website
- 3. Office Copy

ಜ್ಞಾನಜ್ಯೋತಿ ಸೆಂಟ್ರಲ್ ಕಾಲೇಜು ಆವರಣ, ಡಾ॥ ಬಿ.ಆರ್. ಅಂಬೇಡ್ಕರ್ ವೀಧಿ, ಬೆಂಗಳೂರು— 560001. Jnanajyothi Central College Campus, Dr. B.R. Ambedkar Veedhi, Bengaluru – 560001. Ph.No.080-22131385 E-Mail ID: registrar@bcu.ac.in

| Application for promotion under Career Advancement Scheme as per UGC |
|----------------------------------------------------------------------|
| Regulations 2018 & Statute Related to Promotion of Academic Staff of |
| Bengaluru City University under CAS, 2023 |

| Staff of | | | |
|----------|--|---|--|
| | | | |
| | | 4 | |

DEPARTMENT OF _

Application for promotion from: Professor (Level 14) to Senior Professor (Level-15)

General Information and Academic Background

| 1. | Name (in block letters) | |
|----|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Department | [2] [A] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 |
| 3. | Date of Birth | |
| 4. | Current Designation and Academic Level | NEW PROPERTY OF THE PROPERTY O |
| 5. | Date and Level of last promotion | (1) 10 mm (1) 1996 (1) 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 6. | Position and academic level of teacher applied for next level promotion | |
| | Date of eligibility for next level of promotion | |
| 8. | Indicate whether belongs to SC/ST/OBC category | |
| 9. | Address for communication | Permanent address |

10. Academic Qualification (Starting from Graduation)

| Degree | Name of the University | Year of Passing | % of Marks / CGPA | Division / Class / Grade | Subject (s) |
|--------|------------------------|--------------------|----------------------|-----------------------------|-------------|
| | | | | | |
| | | | | | |

11. Research Degree (s)

| Degree | Title | Date of Award | University |
|---------------|-------|---------------|------------|
| M.Phil. | | | |
| Ph.D/D.Phil. | | | |
| D.Sc./D.Litt. | | | |

12. Details of Service

| Designation | Name of Employer | Dat | te of | Pay / Academic | Reason of |
|-------------|---------------------------------------|---------|---------|----------------|-----------|
| | THE RESERVE AND ADDRESS OF THE PARTY. | Joining | Leaving | Level | Leaving |
| | | | | | |

13. Posts held after appointment at this Institution

| Designation | Department | Date of actu | al Joining | Academic Level |
|-------------|------------|--------------|-----------------------------|----------------|
| | | From | То | |
| | | | Francisco de la Constantina | |

- 14. Total Teaching Experience as permanent teacher:
- 15. Research experience excluding years spent for M.Phil. / Ph.D. degree:
- 16. Fields of Specialization under the Subject / Discipline:

17. Other Relevant Information

(Please give details of any other credential, significant contribution, awards received etc.,)

| No. | Details | , garage contribution, awards received etc.,) |
|-----|---------|-----------------------------------------------|
| | | |
| | | |
| | | |

18. Involvement in the University Academic / Administration activities

| VV | Administrative responsibilities such as Head, Chairperson / Dean / Director / Coordinator, Warden etc., |
|------|---------------------------------------------------------------------------------------------------------|
| 2. 0 | Organizing seminars/conferences/workshop, other college /university activities. |

19. Academic / Research contributions

1. Research papers in Peer-Reviewed / refereed / ISSN / ISBN or UGC listed Journals

a) Ten Best Publication during the assessment period of 10 years (enclose copies of ten best publications)

| SI. No | Title, Journal with Volume, Year and Page Number | Month and Year of Publication | ISSN/ ISBN No. | Whether peer reviewed / refereed / UGC listed ? Impact factor, if any | Whether sole/first or corresponding author? | No. of co-authors |
|-----------|-----------------------------------------------------------|-------------------------------------|----------------------|-----------------------------------------------------------------------------------|---------------------------------------------|-------------------|
| | | | | | | |

| Review o | f Ten Publication | on: Recommend | led / Not Recon | mended | |
|----------|-------------------|------------------|-----------------|-----------------|-------|
| | | om necommen | ed / Hot Hecon | IIIICIIGCO | |
| | | | | | |
| 1.11 | L | ublication if an | during accore | ment period, de | taile |

2. Publications (other than Research papers) during assessment period, details only)

| SI. No | Title with page no. | Subject / Reference / edited books | Publisher ISSN /ISBN No. | Whether peer reviewed / refereed ? | Whether sole/first author or editor? |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|
| | a) Books authored which are published by International / National publishers / chapter in editor of a book at national / international publisher | nederotes es | | | |
| | b) Translation works in Indian and Foreign Language by qualified faculties as chapter or research paper or a book | dalemak An Selbir | enetada Ginan | Descue | |

3. Research Activities:

a) Research Guidance

| No. | Degree | Student Name | Title of the Topic | Awarded / Submitted | Date of Award / Submission (enclose Ph.D. award notification) |
|-----|---------|-----------------|--------------------|------------------------|------------------------------------------------------------------------|
| 1 | Ph.D | | | | |
| 2 | M.Phil. | | | | |

b) Research Projects Completed

| SI. No | Title | Agency | Period | Grant Mobilized (Lakhs) |
|-----------|------------------------------|--------|--------|----------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| | c) Research Projects ongoing | | | |
| 1 | | | | |
| 2 | | | | |

4. Patents/Policy document/Award/Fellowship

| No. | Name of the Patent | International / National | Document No. |
|-----|--------------------|--------------------------|--------------|
| | | | |
| | | | |

| No. | Name of the policy Document | International / National / State | Document No. if any |
|-----|--------------------------------|----------------------------------|---------------------|
| No. | Name of the award/fellowship | International / National | Agency |
| | | | |

5. Invited Lectures / Resources Person / paper presentation in Seminars/Conferences / full paper in conference Proceedings (during assessment period, details only)

| NO. | Title of the Paper Presented | Title of Conference/Seminar, month and year | Organizer | Level |
|-----|---------------------------------|---------------------------------------------|-----------|-------|
| | | | | |

DECLARATION

I hereby declare that all information given in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature for promotion is liable to be cancelled.

Place: Bengaluru

Date:

Signature

Recommendation of the Committee:

Recommended / Not recommended for promotion

ಜ್ಞಾನಜ್ಯೋತಿ ಸೆಂಟ್ರಲ್ ಕಾಲೇಜು ಆವರಣ, ಡಾ ಬಿ.ಆರ್. ಅಂಬೇಡ್ಕರ್ ವೀಧಿ, ಬೆಂಗಳೂರು – 560001. Jnanajyothi Central College Campus, Dr. B.R. Ambedkar Veedhi, Bengaluru – 560001. Ph.No.080-22131385 E-Mail ID: registrar@bcu.ac.in

Application for promotion under Career Advancement Scheme as per UGC Regulations - 2018

General Information and Academic Background

| 1. | Name (in block letters) | |
|----|-------------------------------------------------------------------------|-----------------------------------------|
| 2. | Department | A SHARK THE REPORT OF SHARK SHALL SHALL |
| 3. | Date of Birth | |
| 4. | Current Designation and Academic Level | |
| 5. | Date and Level of last promotion | |
| 6. | Position and academic level of teacher applied for next level promotion | |
| 7. | Date of eligibility for next level of promotion | |
| | Indicate whether belong to SC/ST/OBC category | |
| 9. | Address for communication | Permanent address |
| 1 | | |

10. Academic Qualification (Starting from Graduation)

| Degree | Name of the University | Year of Passing | % of Marks / CGPA | Division / Class / Grade | Subject (s) |
|-----------|------------------------|--------------------|-----------------------|-----------------------------|-------------|
| | | | FREE PROPERTY AND THE | | |
| W. Lander | | | | | |

11. Research Degree (s)

| Degree | Title | Date of Award | University |
|---------|-------|---------------|------------|
| M.Phil. | | | |
| Ph.D | | | |

12. Appointments held prior to joining this institution as a permanent employee:

| Designation | Name of Employer | Date of | | Pay / Academic Reason | |
|-------------|------------------|---------|---------|-----------------------|---------|
| | | Joining | Leaving | Level | Leaving |
| | | | | | |

13. Posts held after appointment at this Institution on regular basis

| Designation | Department | Date of actu | Academic Level | |
|-------------|--------------------------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | From | То | |
| | A P Drive Company of the local | | | I RELEASE DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE L |

- 14. Total Teaching Experience as Regular/Permanent teacher:
- 15. Research experience excluding years spent for M.Phil. / Ph.D. degree:
- 16. Fields of Specialization under the Subject / Discipline:

17. Orientation / refresher Course or equivalent attended

| Name of the Course | Organizer, Place | Dura | Sponsoring | |
|--------------------|------------------|------|--------------|-------------|
| | | From | То | Institution |
| | | | | Miscredion |
| | | | | |
| | | | raid parties | |
| | | | | |

18. Other Relevant Information

(Please give details of any other credential, significant contribution, awards received etc.,)

| No. | Details | a variable de la company de la |
|-----|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| | | |
| | | |
| | | |

Table-1 Assessment Criteria and Methodology for University Teachers

| 1. | Teaching: | (Number of C ught includes | lasses taug | nt / total Cl | acces acciono | d) V 100 0 | ated activities | |
|-------|-----------------|-------------------------------|-------------|---------------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| SI.No | Assessment Year | | Course / | Level | Mode of | Hours | THE WAY DESCRIPTION OF THE PARTY OF THE PART | |
| | Year | Semester | paper | (UG/PG) | teaching* | per week | % of classes taken as per the | Score and Grade |
| 1. | Year - 1 | Odd | | | | 19 | document | |
| | | Even | | | | | | |
| 2. | Year – 2 | Odd | | | | | | |
| | | Even | | | | | | |
| 3. | Year - 3 | Odd | | | | | | |
| | | Even | | | | | Tall Estate (in | |
| 4. | Year -4 | Odd | | | | | | |
| | | Even | | | | | | |
| 5. | Year - 5 | Odd | | | | | | |
| | | Even | | | | | | |
| 6. | Year -6 | Odd | | | | | | |
| | | Even | | 7 M 2 S 1 | | | | |

[*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)

And Score Grade: Good > 80%, satisfactory for 70-80% and not satisfactory <70%]

| | Involvement in the University students related activities Details of the activities | Activities undertaken | Score |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|
| 1. | Administrative responsibilities such as Head, Chairperson/Dean/Director/Coordinator, Warden, Etc., | | |
| 2. | Examination and evaluation duties assigned by the university or attending the examination paper evaluation | | |
| 3. | Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. | | |
| 4. | Organizing seminars/conferences/workshops, other college/university activities. | | - Care |
| 5. | Evidence of actively involved in guiding Ph.D students | | |
| 5. | Conducting minor or major research project sponsored by national or international agencies | Towns 1 | |
| 7. | At least one single or joint publication in peer-reviewed or UGC list of journals | | |
| | Tota | al activities involved | d |

Overall Grading:

- a) Good: Good in teaching and satisfactory or good in activities at Sl.No.2. or
- b) Satisfactory: Satisfactory in teaching and good or satisfactory in activity at SI.No.2.
- c) Not Satisfactory: If neither good nor satisfactory in overall grading

Note: for the purpose of assessing the grading of activity at SI.No.1 and SI.No.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statues and ordinances of the parent institution.

Table-2: Methodology for University Teachers for calculating Academic/Research contributions

1. Research Papers in Peer-Reviewed or UGC listed Journals

| Sl.No | Title, Journal with Volume, Year and Page number | Month and Year of Publication | ISSN / ISBN No. | Whether referred? Impact Factor, if any | Whether sole/first or corresponding author? | No. of Co- authors | Score |
|--------------|-----------------------------------------------------------|-------------------------------------|--------------------|-----------------------------------------------------|---------------------------------------------|--------------------------|-------|
| | | For the period | from | to | | D10,7843 134 | E B |
| | | | | | | | |
| | | 1361346 | | ALCOHOL: | 一种相关的 | States of the | |
| | | SISPAREITS I | | | | | |
| THE STATE OF | | | | | Total for | the period | |

2. Publications (other than Research papers)

| | | Reference /Edited books | ISSN/ISBN No | Whether peer reviewed? | Whether sole/first author or | No. of coauthors | Score |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------|------------------------|------------------------------|------------------|-------|
| F E | a) Books authored which are published by International / National publishers / chapter in edited book / editor of a book at national / nternational publisher | | | | Editor? | editors | |
| b Ir L | ndian and Foreign anguages by qualified aculties as chapter or esearch paper or a book | | | | | | |

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

| a) Development of Invocation pedagogy | Score |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|
| h) Design of now regard to the pedagogy | 2000 |
| b) Design of new curricula and courses | |
| c) MOOCs | |
| Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) | |
| MOOCs (developed in 4-quadrant) per module / lecture | |
| Content write / subject matter expert for each module of MOOCs (at least one quadrant) Course coordinator for MOOCs (4-credit course) // | |
| Course coordinator for MOOCs (4 gradity and 1) | SIENES N |
| Course coordinator for MOOCs (4-credit course) (In case of MOOCs of lesser credit 02 marks/credit) | |
| E-Content E-Content | |
| Development of e-Content in 4 quadrants for a complete course/e-book | |
| e-content (developed in 4 quadrant) per module | |
| Contribution to development of | |
| Contribution to development of e-content module in complete course/e-book)at least one quadrant) | |
| Editor of e-content for complete course/paper/e-book | |

4. Research Activities

| No | Degree | Student Name | Title of the topic | Awarded / Submitted | Date of Award | Score |
|----|-----------------------------|-----------------|--------------------|------------------------|------------------|-------|
| 1 | Ph.D | | | | /Submission | |
| 2 | M.Phil. /PG Dissertation | | | | | |

| | Research Projects Comp | leted | | | |
|---------------|------------------------------|--------------------------------------------------------------------|-------------------|--------------------|----------------|
| No | Title | Agency | Period | Grant Mobilized | Score |
| 1. | | | | (Lakhs) | |
| 2. | | | | | |
| 3. | | | | | |
| c) R | esearch Projects Comple | eted | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | Marin Sales Sales | | |
| | | ELLISTER TO THE CONTRACTOR | | Total (a+b+c | (1) |
| | atents /Policy Documen | ts /Award / fellowship | | | |
| No. | Name of the patents | International /National | Document | ts No. | Score |
| b. Po Fund | | d to an International body/Organization li or State Government) | | | rnational mone |
| NO. | document Po | licy International / National / Sta | ate Document | s No. | Score |
| c. Av | vards /Fellowships | | | | |
| No. | Name of award/fellowship | the International /National | Agency | | Score |
| | | | To | tal (a+b+c) | |
| onte | erence Proceedings | rce Person/paper presentation i | | | full paper ir |
| VO | Title of the Paper presented | Title of Conference /Seminar, month and year | Organizer | Level | Score |
| | | | | Tota | |
| | | SUMMARY of SCORE | | | |
| | C : . | | | - | 1_ |
| 0 | Criteria | | Assessme | ni Period | Total |

| 1 | 1. Teaching | |
|---|------------------------------------------------------------|-------------------------------|
| | 2. Students related / research activities | |
| 1 | Research Score | |
| | Research papers in journals | |
| | 2. Books or chapters in a book | |
| | ICT related activities | |
| | Research activities | ANTENNA DE NAMERIA DE LA COMP |
| | 5. Patents / Policy documents / Awards | |
| | 6. Invited Lectures / Resource Person / paper presentation | |
| | , and refsolly paper presentation | |
| | Total | |

DECLARATION

I hereby declare that all information given in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature for promotion is liable to be cancelled.

Place : Bengaluru

Date:

Signature