Office of the Registrar Evaluation, Jnana Jyothi Central College Campus, Dr Ambedkar Veedhi, Bengaluru – 560001
Ph: 080-22295559/29572003 Mail: registrarevlubcu@gmail.com/regev@bcu.ac.in

No: BCU/Ex.Br.II/Ph.D./Admn. Exam/2024-25 [-136]

NOTIFICATION

Date: 01.01.2025

Sub: Counselling for Entrance and Non-Entrance Candidates for allotment of Candidates to Research Guides.

Ref: 1. Provisional Merit List Notification No: BCU/Ex.Br.II/Ph.D./Admn.Exam/2024-25/654 Date: 07.11.2024

> Revised Provisional Merit List Notification No:BCU/Ex.Br.II/Ph.D./Admn.Exam/2024-25/658 Date: 11.11.2024.

> 3. Counselling Notification: No: BCU/Ex.Br.II/Ph.D./Admn. Exam/2024-25/699
> Date: 05.12.2024

4. Postponement of Counselling Date's Notification ಸಂಖ್ಯೆ:ಬೆಂ.ನ.ವಿ./ಪ.ವಿ./ಪಿಹೆಚ್.ಡಿ./2024–25 ದಿನಾಂಕ: 10.12.2024

5. Vice - Chancellor Approval Date: 01.01.2025

The Ph.D. Counselling for Candidates applied for Entrance and Non-Entrance of the following subjects of Bengaluru City University will be held from 04th January and 06th January 2025. The candidates have to bring their original certificates. Marks cards and one set of attested photo copies of all documents. Counselling will be held at January Jyothi Seminar Hall / Board Room, in Janua Jyothi Central College Campus, Bengaluru City University, Bengaluru.

Date	Subject	Time	Candidates as per the Provisional Merit list announced on the Website of the BCU
04.01.2025	Management	11:00 AM to 01:00 PM	Entrance and Non-Entrance Candidates
	Life Science	11:00 AM to 01:00 PM	Entrance and Non-Entrance Candidates
	Botany	11:00 AM to 01:00 PM	Entrance and Non-Entrance Candidates
06.01.2025	Commerce	11:00 AM to 02:00 PM	Entrance and Non-Entrance Candidates
	Education	11:00 AM to 01:00 PM	Entrance and Non-Entrance Candidates

REGISTRAR (EVALUATION)

Registrar (Evaluation)
Bengaluru City University
Central College Campus

Copy To:

- 1. PS to Vice-Chancellor / Registrar / Registrar (Evaluation), The Finance Officer, Scholarship Section, Bengaluru City University, Bengaluru.
- 2. The Members of the Committee.
- 3. Office Copy.