**BENGALURU CITY UNIVERSITY**

**Name of the College with address :**

**COLLEGE LEVEL NSS SPECIAL CAMPING PROGRAMME REPORT**

**Theme Name: ………………………………………………………………………………………………………………………**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Name & address of the College**  **which organized the camp** | | | |  | | | | | |
| **2** | **Venue of the Camp** | | | |  | | | | | |
| **3** | **Nature of accommodation**  **(School, Community hall, Private Building etc)** | | | |  | | | | | |
| **4** | **Name of the Camp Officer**  **(NSS Program me Officer)** | | | |  | | | | | |
| **5** | **Name of the Camp Assistant /s**  **(other teachers)** | | | |  | | | | | |
| **6** | **Name of the Camp Doctor, if any** | | | |  | | | | | |
| **7** | **Details of Campers attended** | | | | | | | | | |
| **No. of students allotted by the University** | **No. of additional campers involved, if any** | | **No. of Campers attended** | | | | **No. of teachers (Camp officer/s & Asst. Camp officer)** | | |
|  |  | | **No. of boys** | | | **No. of**  **girls** | **Men** | **Women** | **Grand Total** |
|  |  |  | |  | | |  |  |  |  |
| **8** | **The date of commencement and closure of the camp** | | | | |  | | | | | |
| **9** | **Name & designation of the dignitaries who participated in the inaugural and valedictory functions of the camp** | | | | | **1.**  **2.**  **3.**  **4.**  **5.** | | | | | |
| **10** | **The names and designation of the Resource Persons and topics of their lectures** | | | | | **1.**  **2.**  **3.**  **4.**  **5.** | | | | | |
| **11** | **The names and designations of other dignitaries who visited the camp** | | | | |  | | | | | |
| **12** | **Names & designations of persons from the Govt./Voluntary organizations actively helped in organizing the camp** | | | | |  | | | | | |
| **13** | **Pre-planning : Were any meetings of**   1. **the local officers and important persons of the village where camp was conducted/held, to discuss the arrangements and projects of the camp.**   **If so, give the details.** | | | | |  | | | | | |
| **14** | **Projects undertaken : Give the details of the work done under**  **(Approximate quantity of work in respect of the above may also be given)** | | | | |  | | | | | |
| **Shramadan** | | | | |  | | | | | |
| **Promotion of hygienic condition** | | | | |  | | | | | |
| **Medical service such as medical checkup immunization etc.** | | | | |  | | | | | |
| **Any other project undertaken** | | | | |  | | | | | |
|  | | | | |  | | | | | |
|  | | | | |  | | | | | |
| **15** | **Other Camp activities** | | | | | | | | | | |
| 1. **Give details of the activities conducted on literacy campaign** | | | | |  | | | | | |
| 1. **Whether a socio-economic survey of the village/s was conducted. If so, what are the salient socio-economic conditions, the details of number of families, population (Male, Female, children), education level, etc.,** | | | | |  | | | | | |
|  | 1. **Name any other campaign e.g, on family planning, small savings, sanitation, etc., organised** | | | | |  | | | | | |
| 1. **Were any action – oriented slogans popularized ?**   **If so, which are they ?** | | | | |  | | | | | |
| 1. **What are the important items of cultural programme? How was the participation of campers / local people?** | | | | |  | | | | | |
| 1. **Were any symposia, group discussions arranged? If so, what were the topics and how was the participation ?** | | | | |  | | | | | |
| **16** | **A narrative report giving all the details may be appended to this:** | | | | |  | | | | | |
| **17** | **Assessment** | | | | | | | | | | |
| 1. **Give an approximate value of the physical work executed, project-wise** | |  | | | | | | | | |
| **b) Give the source of such               evaluation** | |  | | | | | | | | |
| **18** | **EXPENDITURE** | | | | | | | | | | |
| 1. **The amount received as advance from the University** | |  | | | | | | | | |
| 1. **The amount of expenditure actually incurred** | |  | | | | | | | | |
| **19** | **IMPACT OF THE CAMP** | | | | | | | | | | |
| **What was the reaction of the local people towards the camp? Give an assessment of the impact of the camp on the local people as well as the campers:** | |  | | | | | | | | |
| **20** | **Give suggestions, if any, including those from the students for improvement in organizing the camp** | |  | | | | | | | | |

**Signature of the Camp Officer Signature of the Principal**

**(With office seal) (With office seal)**